



MEMORANDUM

Agenda Item No. 11(A)(11)

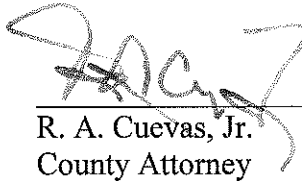
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: May 1, 2012

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution directing the County Mayor
to provide a monthly update beginning
in July 2012, of the status of collective
bargaining for fiscal year 2012-2013

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Barbara J. Jordan.



R. A. Cuevas, Jr.
County Attorney

RAC/up

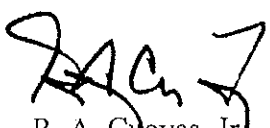


MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: May 1, 2012

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A) (11)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A) (11)
5-1-12

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR TO
PROVIDE A MONTHLY UPDATE, BEGINNING IN JULY
2012, OF THE STATUS OF COLLECTIVE BARGAINING FOR
FISCAL YEAR 2012-2013

WHEREAS, this Board has been required to resolve impasses in collective bargaining
for fiscal year 2011-2012; and

WHEREAS, this Board's resolution of such impasses has resulted in the imposition of a
requirement that employees contribute an additional four percent (4%) of salary toward the cost
of health care; and

WHEREAS, this Board wishes to be kept apprised of the status of collective bargaining
negotiations for the next fiscal year, FY 2012-2013,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that the County Mayor shall
report to this Board on a monthly basis, beginning in July 2012, regarding the status of collective
bargaining.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It
was offered by Commissioner _____, who moved its adoption. The
motion was seconded by Commissioner _____ and upon being put
to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Audrey M. Edmonson, Vice Chairwoman	
Bruno A. Barreiro	Lynda Bell
Esteban L. Bovo, Jr.	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Jean Monestime	Dennis C. Moss
Rebeca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this 1st day of May, 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Lee Kraftchick